The American Catholic Philosophical Association

Proceedings

Volume LXIV 1990

Table of Contents

Presidential Address

Is Thomas' Way of Philosophizing Still Viable Today?
Gerald A. McCool, S. J. 1

Aquinas Medalist Address

Religious and Planetary Ecumenism in a New Form
Wilfrid Desan 14

Plenary Papers

Theodicy: The Case for a Theologically Inclusive Model of Philosophy
Louis Dupré 24

Phenomenology and Faith: From Description to Explanation and Back
Thomas R. Flynn 40

The Fate of the Analysts: Aristotle's Revenge
James F. Ross 51

Session I - Metaphor: Light and Vision

Philosophical Development Through Metaphor: Light Among the Greeks
R. E. Houser 75

The Icon and the Wall: *Visio* and *Ratio* in Nicholas of Cusa's *De visione Dei*
Clyde L. Miller 86

Session II - Contemporary Ethics and Reason

Analytic Philosophy and the Question of Tolerance
Edward Papa 99
A Defense of Intuitions: Their Role in Moral Knowledge
Gary Atkinson 107

Session III - Moral Action

Aquinas on Moral Action: Interior and Exterior Acts
David Gallagher 118
Natural Inclinations and Moral Absolutes: A Mediated Correspondence for Aquinas
R. Mary Hayden 130

Session IV - Mind, Soul, and Form

John Philoponus on the Immortal Soul
Lawrence P. Schrenk 151
Aquinas on the Identity of Mind and Substantial Form
Gregory Coulter 161

Session V - *Logos*, Judgment, and Reality

Logos as the Diathetical Principle of Reality
Andrew N. Woznicki 180
The Fundamental Nature of Aquinas' *Secunda Operatio Intellectus*
John F. X Knasas 190

Session VI - Philosophical Theism

Peirce's Three Arguments for the Reality of God
Andrea Croce Birch 203
A Skeptical Defense of Theism
David O'Connor 211

Session VII - Right and Natural Law

The Labor of Consciousness and the Worlding of Natural Rights in Hobbes and Locke
Gary B. Herbert 221
Natural Law: A Way to Meaning in the World of Law
Stanley J. Werne 231

Session VIII - Self, God, and Transcendence

The Way to God as Absolute Transcendence
George Kovacs 240
The Dialectic of Autonomy and Theonomy in the Human Person
John F. Crosby 250

Session IX - Locke, Hume, and Ethical Reason

David Hume and the Search for Right Reason in Ethics
Vincent C. Punzo 259
Why Locke Rejected an Ethics of Virtue and Turned to an Ethics of Utility
John P. Hittinger 267

ACPA Reports and Minutes

Report of the Treasurer 277
Minutes of the Executive Council Meeting . 284